| C) ADIS A   | FILED - PART           | 001      |           |   |              |        |      | 84         |          |
|---|------------------------|----------|-----------|---|--------------|--------|------|------------|----------|
|   | (Cotumn I)             | •        | 2000 ZD   |   | TYPE C       |        | ~    | CINE       | HANT F   |
| TOTAL CLAMS   | 13                     |          |           |   | RATE         | TEE    | 3.   | 1          | FEE      |
| FOR   | MARKET PLED            | N/A      |           |   | AUGUS FE     | 37000  | ┖    | ALC: N     | 71000    |
| TOTAL CHARGEABLE CLASS  | 13 mars 20-            | -        | 0         | 7 1   | X3.9-        | -      | ተገ   | -          |          |
| INDEPENDENT CLANS   | Detros.                | 0        |           | 7   |              | ├      | P    |            | ├        |
| MULTIPLE DEPENDENT CLAMA  | RESERT                 | <u> </u> |           | ۱ ۲   | X42          | ├      | JOR  | XX.        | <u> </u> |
| of the difference in column 1 is less than corp, other 'V' in column 2  |                        |          |           | -   | +140+        |        | JOR  | •280-      | <u> </u> |
| •   |                        |          | COLUMN S  |   | TODAL        | L_     | Įœ,  | TOTAL      | 7/2      |
| (Column 1)  | MERCHED - PAR          | T 6      | Colum     | 137   | EMALL        | EXITTY | OA.  | CTHE       | THAN     |
| ACHARDO   | 143                    | 8        | PROFE     | <b>~</b> 1  |              | ADD    | 1    |            | ACC)     |
| The 13  | PHID                   | POR      | DON       |   | RATE         | TICHAL |      | RATE       | TIONAL   |
| 1.13  |                        | 20       | •         | IJI   | X3 ==        |        | 08   | 1313-      |          |
| PREST PRESENTATION OF M.  |                        | 3        | Ŀ         | -11   | XC           |        | loe. | X24=       |          |
|   | ATPO OF OF OR          | a        |           | ۱.۲   | -140-        |        |      | +280-      |          |
| 1210165   |                        |          |           | - 5   | WAL.         | -      |      | 1000       |          |
| (Column 1)  |                        | m 21     | (Cotary   |   | MIL PER      |        |      | ADDEL PEE  |          |
| TO REMANDE  | PR.M                   |          | PRESE     | 7) [  |              | ADD-   |      |            | ADDI-    |
| Richards Artist | PREAC<br>PAID          | FOR      | DOW       | IJL   | RATE         | TOWL   | ı    | RATE       | TIONAL   |
| <u> </u>  |                        | <u> </u> | Ŀ         | $\perp \! \! \! \! \! \! \! \! \! \perp \! \! \! \! \! \! \! \! \!$ | <b>X5</b> &- |        | OR   | X\$18-     |          |
| FROT PRESENTATION OF MA   | Acce — Z               | ~        | · —       | <b>-</b> ∤ [  | X42-         |        | OR   | X94-       |          |
| 1.44  | O F CL OCT CHEEK       |          |           | [   | +140=        |        |      | +200-      |          |
|   |                        |          |           | L   | tool         |        | ~    | 1000       |          |
| (Column 1)  | Coke                   | m 2)     | Colore    |   | DOIT, FEE    |        |      | ADDIT. PEE |          |
| CONTRACTOR OF THE PERSONS AND ADDRESS AND | HGH                    |          | MESE      | ٦r  |              | ADDI-  | 1    |            | ADDI-    |
| AFTER AMERICANITY   | PREVIC<br>PAID         |          | DOTH      |   | RATE         | TONAL  |      | RATE       | TIONAL   |
| <u> </u>  | Mana -                 |          | ·         | _] [  | <b>X3</b> 0- |        | OR   | X\$18=     |          |
| FROT PRESENTATION OF MU   | Minus as               | ~        | <u> -</u> | -11   | X42-         |        | OR   | X34-       |          |
| 1   |                        |          |           | <b>-</b> 4  | •14De        |        | OR.  | +280m      |          |
| * If the entry in column 1 in this them the entry in column 2, with 10° to enterior 5. ** If the "Column Number Provincity Paul For" IN 1745 SPACE in less plan 20, water "50."   |                        |          |           | L   | TODE         |        | ~    | TOOL       |          |
| " If the "Columb Harrison Property Par  | N 64-1 IN THES BEACH A |          |           |   | DEC FEE      |        |      | COST. FEE  |          |